

AMENDED  
APPLICATION FOR PERMIT

Nº 41455

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUN 3 1980  
Returned to applicant for correction JUL 23 1980  
Corrected application filed JUL 30 1980  
Map filed JUL 30 1980 under 41454

The applicant Carrillo Industries Inc.

33041 Calle Perfecto

Street and No. or P.O. Box No.

of San Juan Capistrano

City or Town

California 92675

State and Zip Code No.

hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) October 1, 1969 Orange  
County, California

1. The source of the proposed appropriation is Barley Creek  
Name of stream, lake or other source.

2. The amount of water applied for is 6.1 second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet \_\_\_\_\_ acre-feet

3. The water to be used for Irrigation  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) 360

(b) Stockwater (state number and kinds of animals to be watered) \_\_\_\_\_

(c) Other use (describe fully under "No. 12. Remarks") \_\_\_\_\_

(d) Power:

(1) Horsepower developed \_\_\_\_\_

(2) Point of return of water to stream \_\_\_\_\_

5. The water is to be diverted from its source at the following point: Which lies within the NE1/4  
of NW1/4 of Section 16, T. 9 N., R. 47 E., M.D.M. and from which the  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner, if on unsurveyed land,  
N.1/4 Corner of said section 16 bears N. 88° 52' 29" E., a distance of  
it should be stated. 404.4 feet.

6. Place of use S1/2 of SE1/4, Section 7, T. 9 N., R. 47 E., M.D.M. S1/2 of  
Describe by legal subdivision, if on unsurveyed land it should be so stated.  
SW1/4, Section 8, T. 9 N., R., 47 E., M.D.M. S1/2 of SE1/4, Section 8,  
T. 9 N., R. 47 E., M.D.M. N1/2 of NW1/4, Section 16 T. 9 N., R. 47 E.,  
M.D.M. NE1/4 of NE1/4, Section 17 T. 9. N., R. 47 E., M.D.M.

7. Use will begin about January 1 and end about December 31, of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Ditching and flood irrigation.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works \$22,500.00
10. Estimated time required to construct works 1 Year
11. Estimated time required to complete the application to beneficial use 1 Year
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Applicant

Pro. 10/10/80 by E. Wayne &amp; Jean N. Hage

By s/ Mike Edwards

Haskew Engineering, Inc., Agent

P.O. Box 956

Fernley, Nevada 89408

Compared kc/js

DENIAL

OF STATE ENGINEER

~~THIS IS TO CERTIFY THAT I HAVE EXAMINED THE FOREGOING APPLICATION, AND DO HEREBY GRANT THE SAME, SUBJECT TO THE FOLLOWING CONDITIONS AND COMMENTS:~~

.....This application is hereby denied on the grounds its issuance would threaten to prove detrimental to the public interest. No ruling is made on the merits of the protests.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No. .... Issued.....

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 9th day of May

A.D. 2003.

State Engineer